

For Road Angels Use

ENTRY #: _____



REGISTRATION FORM

CSRA ROAD ANGELS 2022 PUMPKIN RUN
MAIL TO ADDRESS BELOW

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

E-MAIL: _____

CLUB OR GROUP: _____

PHONE #: _____ CELL #: _____

RELEASE/HOLD HARMLESS AGREEMENT: I UNDERSTAND THAT THE CSRA ROAD ANGELS AND THEIR SPONSORS, AUGUSTA MALL, CITY OF AUGUSTA, AND PROPERTY OWNERS AND/OR IT'S PROMOTERS, ASSISTANTS, DIRECTORS, EMPLOYEES, AGENTS, SERVANTS AND VOLUNTEERS ARE NOT RESPONSIBLE FOR ANY LOSSES, INJURIES, UNKNOWN DAMAGES, JUDGEMENTS, AND/OR CAUSES WHATSOEVER THAT MAY HAPPEN TO MY PERSON OR PROPERTY.
I ALSO AGREE TO PROVIDE MY OWN INSURANCE.

SIGNATURE: _____ DATE: _____

ENTRY INFORMATION:

YEAR: _____ MAKE: _____ MODEL: _____

**MAKE CHECK OR MONEY ORDER PAYABLE AND SEND TO:
CSRA ROAD ANGELS,
C/O TONY CANELL, 636 KEMPER DRIVE, EVANS, GA 30809.**

PROCEEDS BENEFIT CHILDREN'S HOSPITAL OF GEORGIA, AWP, SALVATION ARMY, & MORE.

CONTACT INFORMATION:

TONY CANELL
PRESIDENT
706-840-1033

PAT WILLIAMSON
TREASURER
803-979-2586